

THE UNITED STATES OF AMERICA.

CERTIFICATE

No. 17929

To all to whom these Presents shall come, Greeting:

WHEREAS Ormon Pering, of Jay County, Indiana

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Fort Wayne whereby it appears that full payment has been made by the said

Ormon Pering

according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

the South West quarter of the South West quarter and fractional Lot number three, of fractional Section twenty one, in Township twenty five North, of Range fourteen East in the District of Lands subject to sale at Fort Wayne, Indiana, containing eighty five acres and eleven hundredths of an acre

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**

GENERAL, which said tract has been purchased by the said Orman Pering

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED**, and by these presents **DO GIVE AND GRANT**, unto the said Orman Pering

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Orman Pering

and to his heirs and assigns forever.

Martin Van Buren

In Testimony Whereof, I,

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT**, and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

GIVEN under my hand at the **CITY OF WASHINGTON**, the *twentieth* day of *August* in the Year of our Lord one thousand eight hundred and *thirty eight* and of the **INDEPENDENCE OF THE UNITED STATES** the Sixty *third*

BY THE PRESIDENT:

Martin Van Buren
Al Van Buren Sec'y.

By
Chas. S. Wilson, acting
RECORDER of the General Land Office.
Admission



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